

Grant Application 2025-26 Aging in Motion (AIM): Transportation Supports & Innovations

The following one-year grant application covers the period from April 1, 2025 to March 31, 2026.

Before completing the application form, we strongly recommend that you and your team read the entire application first.

Please note that the application must be completed and submitted **electronically** in the Salesforce granting platform, by **March 7**, **2025**. All sections of the application are required unless marked as "Optional". Please double-check that all your documents have been submitted. **Once submitted, any further edits will not be updated unless specifically requested.**

Please note that the information that you provide on this form and supporting documents may be used to share information with others outside of United Way British Columbia such as funders, government, and the sector for purposes related to reviews, evaluations, research, advocacy, and other works of United Way British Columbia.

For details on the Aging in Motion: Transportation Supports & Innovations Enhancement Grant, including background, guiding principles, funding summary, and criteria, please visit the <u>CORE BC Funding Opportunity</u>.

If you have any questions regarding this grant, please contact your UWBC Healthy Aging Specialist:

Vancouver, North Shore, Richmond, Sea to Sky & Sunshine Coast

Dr. Beverley Pitman beverleyp@uwbc.ca 604.969.8331

Vancouver Island & Gulf Islands

Cheryl Baldwin cherylb@uwbc.ca 250.591.8731

Burnaby, New Westminster, Tri-Cities, Surrey, Langley, Maple Ridge & Fraser Valley

Dr. Indira Riadi indirar@uwbc.ca 604.268.1342

Interior BC
Lisa Cyr
lcyr@uwbc.ca
250.860.2356

Northern BC
Sarrah Storey
sarrahs@uwbc.ca
250.699.1681

For technical inquiries, please contact Mai Nguyen, Coordinator, Impact & Granting, at main@uwbc.ca.

| Reporting and Granting Requirements | Deadline | Period |
|-------------------------------------|---------------|--------------------------------|
| 2025-26 Grant Application | March 7, 2025 | April 1, 2025 - March 31, 2026 |
| Quarterly Report 1 | July 31, 2025 | April 1 - June 30, 2025 |

| Quarterly Report 2 | October 31, 2025 | July 1 - September 30, 2025 |
|------------------------------|------------------|--------------------------------|
| Quarterly Report 3 | January 30, 2026 | October 1 - December 31, 2025 |
| 2025-26 Final Outcome Report | May 8, 2026 | April 1, 2025 - March 31, 2026 |

GRANT APPLICATION

SECTION 1: ORGANIZATION INFORMATION

1.1 GENERAL ORGANIZATION INFORMATION

| Organization name: <u>Pre-population</u> |
|--------------------------------------------------------------------------------------------------|
| Organization website: |
| Street address: |
| City: |
| Province: <u>Pre-population</u> |
| Postal code: |
| Region: |
| Central & Northern Vancouver Island |
| Lower Mainland, Sea to Sky, & Fraser Valley |
| Northern British Columbia |
| Southern Interior |
| Southern Vancouver Island |
| Thompson-Nicola-Cariboo |
| Health authority: |
| ☐ FHA |
| T FNHA |
| □ IHA |
| □ NHA |
| ☐ VCH |
| ☐ VIHA |
| Telephone: |
| Fax: |
| BC Society # (Leave blank if not applicable): |
| Charitable registration # (Leave blank if not applicable): |
| First Nations Band # (Leave blank if not applicable): |
| Indigenous governing body? Y/N |
| Indigenous-led organization: Y/N |
| If you do not have a Charitable Registration number, a BC Society number or a First Nations Band |
| number, please identify what your legal organization status is (Leave blank if not applicable): |
| Year organization was founded (Leave blank if not applicable): |
| Is your workplace unionized? |
| Yes |
| ☐ No |
| If yes, what local? |

| 2025-2026 Aging in Motion: Transportation Supports & Innovations Grant Application Template | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Executive Director: | |
| Executive Director Email: | |
| Organization Description / Mandate: | |
| 1.2 APPLICANT INFORMATION | |
| Name of primary contact for this grant application: Title: | |
| Primary contact telephone: Primary contact email address: | |
| 1.3 TWO DESIGNATED LOA SIGNEES | |
| Please note, if your application is successful, these are the two people we will be reaching out to for signatures on the LOA. | Э |
| First Signee: Board President/Chair, Chief, or designate Name: Title: Telephone: Email address: | |
| Second Signee: CEO, Executive Director, Senior Administrator, or designate Name: Title: Telephone: Email address: | |
| SECTION 2: PROGRAM INFORMATION | |
| 2.1 GENERAL PROGRAM INFORMATION | |
| Please select the proposed approach you are applying for: | |
| Enhanced Service Strengthen an existing local/regional transportation service by adding new elementary and/or increasing service levels. | nts |
| New Service Design/Implement a new program/service or start new. Innovation | |

Name of the promising approach(es) already demonstrated in community/region (if

Design, testing &/or scaling of promising approaches.

applicable): _____

| Program name: | |
|------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Program website (if applicable): | _ |
| Program social media links and handles: | |
| Facebook (if applicable): | |
| Instagram (if applicable): | |
| Twitter (if applicable): | |
| YouTube (if applicable): | |
| LinkedIn (if applicable): | |
| Other (please describe, if applicable): | |
| Program Description / Mandate: Please provide a b the program will benefit and how (150 words max): | |
| Please list key deliverables of the program (150 wor | rds max): — |
| Please list all the program sites (addresses) where t | – ne program will take place. – |
| | _ |

2.2 PROGRAM RATIONALE & TARGETS

Please see the <u>Healthy Aging Theory of Change (TOC) diagram</u> and accompanying narrative. This TOC is a visual depiction of the how the Community-Based Seniors' Services (CBSS) sector and Healthy Aging programs can collectively achieve Key Outcomes, Vision, and Impact.

Please describe how your program will address Healthy Aging stated objectives/goals/key outcomes, how your program will address each goal, and the estimated timeline/milestones. Please provide **3 or more** goals/objectives, per the list below:

| Objective/Goal/Key Outcome | How will your program address each goal? | Estimated timelines/milestones | Additional Information (leave blank if not applicable) |
|----------------------------------------------------------------|------------------------------------------------|--------------------------------|-----------------------------------------------------------------|
| Enhanced collaboration and coordination within the CBSS sector | | | |
| Enhanced collaboration and | | | |

| coordination with the | 1 | 1 | l I |
|---------------------------|---|---|-----|
| health care system | | | |
| Holistically meet the | | | |
| needs of seniors, | | | |
| Elders, and their | | | |
| caregivers | | | |
| Improvements made in | | | |
| the Determinants of | | | |
| Healthy Aging (see | | | |
| TOC) | | | |
| Reduced health | | | |
| inequities (i.e. serving | | | |
| priority populations) | | | |
| More seniors and | | | |
| Elders age safely and | | | |
| independently at | | | |
| home, in community | | | |
| Reduced healthcare | | | |
| utilization and | | | |
| associated costs (i.e. | | | |
| seniors self report | | | |
| fewer doctor visits etc.) | | | |
| Other goal(s) - please | | | |
| describe your other | | | |
| goal(s) and plan to | | | |
| address each goal in | | | |
| the text box on the | | | |
| right (repeatable field) | | | |

Is this program being delivered through a funding partnership with other agencies? (e.g. flow-through funding to another organization providing Transportation services within your Community Collaborative, etc.) - Yes or No

If yes:

Please indicate ALL organizations/groups where there is funding committed from this grant. Please indicate the organizations' contact name, contact email, purpose of collaboration/partnership, and funding amount. Please note: United Way BC will collect and store signed Memorandums of Understanding (MOUs) for the agencies and amounts identified below.

| Organization Name | Organization Contact First Name | Organization Contact Last Name | Organization Contact Email | Funding Amount | Collaboration Types/Purpose of Collaboration. |
|----------------------------------------|---------------------------------------|--------------------------------------|-------------------------------|-------------------|-----------------------------------------------------|
| Partnership Organization Address | City | Province | Postal Code | Country | |

| If no: Please provid | e a descriptio | on of how yo | ur program v | vill encour | age new partnei | rships. |
|-----------------------------|----------------------------------|-----------------------------------|-------------------------------|------------------------------|--------------------------------|--------------------|
| | | | | | unding, you wi ming Outcome | |
| Who will be the the budget? | ne main indiv | viduals (by ro | le/function) i | nvolved in _ | overseeing the | program, including |
| (L&E) activities | s, including b s), participar | out not limite nt satisfaction | d to outcome surveys, etc. | e reports, p . In additio | · · | |
| How frequent | ly will service | es be provide | ed? (e.g. four — | _ communit | y shuttle rides p | er month) |

Number of unique individuals served.

Please provide an estimate for participants, volunteers, and services you will track during the funding period by indicating a target in the boxes provided below. Note that United Way BC will be working in collaboration with funded agencies to set benchmark targets for all funding streams in the 2025-26 fiscal year. You may be asked to revisit these if your application is successful.

| INGILIE | or or arridae marridadis served. |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Numb | per of volunteers recruited: |
| Grant | :-specific targets: |
| Trans | portation Supports & Innovations Counts |
| | Retrofits completed: |
| | Transit passes provided: |
| | Gas cards provided: |
| | Under-utilized vehicles mobilized/refurbished: |
| Numb | per of goods provided (This is the total of all counts in the counts section): |
| Trans | portation Supports & Innovations Services |
| | Transportation medical: |
| | Transportation non-medical/social: |
| | Other grant specific targets (Please input total of all other services): |
| Numb | per of <u>unique</u> services provided (This is the total of all services in the services section): |
| 2.3 HEALTH | IY AGING INTENDED PRIORITY POPULATIONS |
| | be aimed at <u>community-dwelling seniors living in BC</u> , and funded agencies should |
| | e delivery of services to seniors who are experiencing <u>two or more of the following</u> ors' populations: |
| ***Healthy A | ging Intended Priority Populations |
| Lo | w to modest income |
| home h | s who have challenges affording items like (i) adequate food, (ii) monthly mortgage/rent, (iii) sufficient neat, (iv) prescribed medication, (v) transportation, (vi) other required prescribed health care.) |
| | w to moderate frailty |
| mild fra and be person | e who need help with finances, transportation, heavy housework and similar tasks of daily living. Typically ailty progressively impairs shopping, and walking outside alone, meal preparation, taking medications gins to restrict light housework. Those with moderate frailty may need assistance with some aspects of al care from the healthcare system or family/friend caregivers (adapted from the Clinical Frailty Scale |
| (Rockw | ocally isolated/lonely |
| | ally isolated senior is one who describes themselves as alone, disconnected from life and community, |
| with re | duced ability to participate and enjoy life as they have in the past. Challenges can include physical or health issues, mobility challenges (using a walker or cane), loss of a driver's license, a recent move, |
| challen | ges with digital literacy, or loss of a partner, friends, community members, etc.) |
| | embers of underserved/equity deserving groups |
| | Caregivers |
| | Cultural and/or linguistic barriers |
| | Deaf and Hard of Hearing |

| Experiencing elder abuse Experiencing mobility barriers 2SLGBTQIA+ Newcomers: Temporary Residents People with disabilities Permanent Residents (immigrants and refugees) Risk of homelessness Risk/experiencing mental health issues Risk/experiencing physical health issues Women Workers in the informal labour market Other: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Briefly describe your strategies in serving Healthy Aging's priority populations, as described abov (250 words max): |
| |
| Please indicate the age range(s) of the populations you intend to serve in this program: <55 |
| Please select all the following sub-populations you plan to serve: |
| ***Indigenous Peoples: Indigenous: First Nations Indigenous: Inuit Indigenous: Métis Indigenous: On-Reserve Indigenous: Off-Reserve and away-from-home |
| ***Represented Communities: Black East Asian (e.g. Chinese, Japanese, or Korean) Latin, Central, or South American South Asian Southeast Asian (e.g. Vietnamese, Filipino) West Asian/Middle Eastern (e.g. Iranian, Afghan) White |
| Groups not otherwise mentioned: |

2.4 GEOGRAPHIC SERVING REGION(S)

| Please select the service delivery area(s) - please select all that apply: Urban Rural Remote |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please select <u>all the regions</u> you plan to serve in this program: |
| Central & Northern Vancouver Island Alert Bay Campbell River Comox Courtenay Cowichan Valley Denman Island Duncan Gibsons Gold River Hornby Island Ladysmith Nanaimo Parksville Port Alberni Port Alice Port Hardy Port McNeill Powell River Qualicum Royston Sayward Sointula Tahsis Tofino Ucluelet Union Bay Woss First Nation Reserves/Treaty Settlement Lands If selected, please specify in the open text box below. Towns/Villages not listed If selected, please specify in the open text box below. Lower Mainland, Sea to Sky, & Fraser Valley |
| Abbotsford Burnaby Chilliwack |

| | Coquitlam Delta Langley City Langley Township Maple Ridge New Westminster North Vancouver City North Vancouver District Pitt Meadows Port Coquitlam Port Moody Richmond Squamish Surrey Vancouver West Vancouver Whistler White Rock |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | First Nation Reserves/Treaty Settlement Lands |
| | If selected, please specify in the open text box below. Towns/Villages not listed |
| | If selected, please specify in the open text box below. |
| Northern | British Columbia |
| | Burns Lake |
| | Chetwynd |
| H | Dawson Creek |
| | Fort Nelson |
| H | Fort St. James |
| H | Fort St. John |
| | Fraser Lake Granisle |
| | Hazelton |
| | Houston |
| | Hudson's Hope |
| | Kispiox |
| | Kitimat |
| | Mackenzie |
| | McBride |
| | New Hazelton |
| | Prince George |
| | Prince Rupert |
| | Quesnel |
| | Smithers |
| | Terrace |
| | Tumbler Ridge |

| | Valemount |
|----------|------------------------------------------------------------------------------------|
| | Vanderhoof |
| | First Nation Reserves/Treaty Settlement Lands |
| | If selected, please specify in the open text box below. |
| | Towns/Villages not listed |
| | If selected, please specify in the open text box below. |
| Southern | Interior |
| | Armstrong |
| H | Castlegar |
| H | Cranbrook |
| H | Enderby |
| Ħ | Fernie |
| | Grand Forks |
| | Greenwood |
| | Kelowna |
| | Keremeos |
| | Kimberley |
| | Nelson |
| | Oliver |
| | Osoyoos |
| | Penticton |
| | Princeton |
| | Revelstoke |
| | Rossland |
| | Salmon Arm |
| 님 | Trail |
| | Vernon |
| H | West Kelowna |
| | First Nation Reserves/Treaty Settlement Lands |
| | If selected, please specify in the open text box below. Towns/Villages not listed |
| | If selected, please specify in the open text box below. |
| | in selected, please specify in the open text box below. |
| Southern | Vancouver Island |
| | Esquimalt |
| | Galiano Island |
| | Pender Island |
| | Saanich |
| | Salt Spring Island |
| | Saturna Island |
| | Sooke |
| | Victoria |
| | First Nation Reserves/Treaty Settlement Lands |
| | If selected, please specify in the open text box below. |
| | Towns/Villages not listed |

If selected, please specify in the open text box below.

| Thompson-Nicola-Cariboo |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 100 Mile House |
| ☐ Ashcroft |
| Barriere |
| Clearwater |
| Kamloops |
| Lillooet |
| Logan Lake |
| Lytton |
| Merritt Merritt |
| Williams Lake |
| First Nation Reserves/Treaty Settlement Lands |
| If selected, please specify in the open text box below. |
| Towns/Villages not listed |
| If selected, please specify in the open text box below. |
| Please specify all communities (cities, towns, villages, municipalities, regional districts, First Nations Reserves, and Treaty Settlement Lands) that fall within your program's service delivery area. Please be as detailed as possible: |
| |

SECTION 3: FINANCIAL INFORMATION

All number fields should include numbers only. No commas or \$ symbols should be entered.

PROPOSED BUDGET - USE OF UWBC FUNDS

Proposed Budget - 2025-2026 Transportation Supports & Innovations - Use of UWBC Funds (account of UWBC funds only)

• Minimum \$10,000 - Maximum \$100,000

| Line | ltem | Description | Proposed amount (\$) | Actual amount (\$) | Side |
|------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|--------|
| 50 | UWBC funds | Amount requested and approved from UWBC. | Data validation | | Income |
| 102 | UWBC funds remaining from prior year (2024-25) | Include the entire amount of UWBC Transportation Supports & Innovations funds that your program is carrying forward from 2024-25. | | | Income |

| Participant fees Administration Salaries/benefits Volunteer costs | corresponding schedule. Participant fees that contribute towards your AIM program. Include any amount up to 12% of Line 50. May include: Program staff - coordinators Program staff - service providers May include: Recognition activities/events Volunteer training/capacity building Criminal record checks for volunteers Honoraria | Data validation | | Income Expense Expense |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Salaries/benefits | Line 50. May include: Program staff - coordinators Program staff - service providers May include: Recognition activities/events Volunteer training/capacity building Criminal record checks for volunteers | Data validation | | · |
| | Program staff - coordinators Program staff - service providers May include: Recognition activities/events Volunteer training/capacity building Criminal record checks for volunteers | | | Expense |
| Volunteer costs | Recognition activities/events Volunteer training/capacity building Criminal record checks for volunteers | | | |
| | Note: Travel reimbursement for volunteers should be listed under 'Travel - staff & non-staff' Line 600 . | | | Expense |
| Honoraria | Non-volunteer honoraria | | | Expense |
| Contractor/consultant fees | Contractor fees for service delivery. | | | Expense |
| Program expenses* | Gas Insurance Meeting supplies Capacity building/training for program staff Marketing/public awareness Design and printing/copying brochures Paid advertisements (print, radio, televised, online) Community resource guides and distributions Presentations and events in community Host organization newsletters, websites, social media Mail-outs Note: Do not include capital | | | Expense |
| Pro | ogram expenses* | Insurance Meeting supplies Capacity building/training for program staff Marketing/public awareness Design and printing/copying brochures Paid advertisements (print, radio, televised, online) Community resource guides and distributions Presentations and events in community Host organization newsletters, websites, social media Mail-outs | Insurance Meeting supplies Capacity building/training for program staff Marketing/public awareness Design and printing/copying brochures Paid advertisements (print, radio, televised, online) Community resource guides and distributions Presentations and events in community Host organization newsletters, websites, social media Mail-outs | Insurance Meeting supplies Capacity building/training for program staff Marketing/public awareness Design and printing/copying brochures Paid advertisements (print, radio, televised, online) Community resource guides and distributions Presentations and events in community Host organization newsletters, websites, social media Mail-outs |

| | | physical assets such as vehicles, databases, property, buildings, and/or equipment. | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| 600 | Travel - staff & non- staff | May include: • Volunteer mileage/travel reimbursements • Contractor travel | | Expense |
| 640 | Vehicle maintenance or enhancement | May include: • Vehicle maintenance and/or inspection costs • Equipment costs for retrofits/refurbishment of existing vehicle | | Expense |
| 700 | Other expenses* | *Provide breakdown in the Comments section below | | Expense |
| | Total Income | | Auto- calculation | |
| | Total Expenses | | Auto- calculation | |
| | Surplus/Deficit | Note: This proposed budget must balance. | Auto- calculation | |
| | PLEASE PROVIDE A DETAILED BREAKDOWN OF YOUR ADMINISTRATION (including rent, if applicable), PROGRAM EXPENSES AND OTHER EXPENSES HERE. | | | |

SECTION 4: SUPPLEMENTAL INFORMATION

| 4.1 ADDITIONAL CO | OMMENTS - OPTIONAL |
|-------------------|--------------------|
| | |

4.2 ADDITIONAL ATTACHMENTS (ATTACH DOCUMENTS) - OPTIONAL

Upload any other documents you wish to append to your application.

Please use this naming protocol for your file: (Variable) GrantName Year_Your Agency Name